

Not So With You

Sunday, March 11, 2018

Mark 10:32-45

A Pattern in Mark

- Passion Predictions – Mark 8:31; 9:31; 10:32
- Three Stories
- Three Teachings

You Don't Know

Story – On Right and Left Hand

- Idea for reading this story
- Wrong assumptions → Misunderstanding
Who God is; What he is up to; Who we are; How to follow

Not So With You

Teaching – A Different Way

- A Contrast – The Gentiles vs Jesus Followers
- The Model – The Cross
- True Greatness – Serving
- Alternate Community – Among You
“In Us” vs “Among Us”

Now What?

Sports Analogy

Drive

Aim your ambition – at the right target

Talent

Use your gifts – to serve others

Training

Hone your gift, and your character; Follow Me

Lent – Week 4

Reading - Mark 10:32-37, 41-45 (NIV)

³² They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. ³³ “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, ³⁴ who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

³⁵ Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

³⁶ “What do you want me to do for you?” he asked.

³⁷ They replied, “Let one of us sit at your right and the other at your left in your glory.”

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⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

A Collect for the Fourth Sunday in Lent

Gracious Father,

whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world:

Evermore give us this bread,

that he may live in us, and we in him;

who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.